1	ADAM PAUL LAXALT Attorney General BENJAMIN R. JOHNSON Deputy Attorney General Nevada Bar No. 10632 Bureau of Litigation Public Safety Division 100 N. Carson Street Carson City, NV 89701-4717	
2		
3		
4		
5		
6	Tel: (775) 684-1254 E-mail: bjohnson@ag.nv.gov	
7	Attorneys for Defendants Bruce Bannister, Susan Hoffman, Karry McCullah, and Jonathan Perry	
8		
9	UNITED STATES DISTRICT COURT	
10	DISTRICT OF NEVADA	
11	ADAM WYNN TINGLEY,	Case No. 3:14-cv-00358-MMD-VPC
12	Plaintiff,	
13	vs.	DEFENDANTS' NOTICE OF UNDER SEAL SUBMISSION OF MEDICAL RECORDS IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT
14	NEVADA DEPARTMENT OF CORRECTIONS, et al.,	
15	Defendants.	FOR SOMMART SODGMENT
16	Defendants.	
17	Defendants, Bruce Bannister, Susan Hoffman, Karry McCullah (incorrectly named as	
18	"Cari McCullough"), and Jonathan Perry, by and through counsel, Adam Paul Laxalt, Attorney	
19	General of the State of Nevada, and Benjamin R. Johnson, Deputy Attorney General, hereby	
20	give notice that Exhibits A, B, D, E, F, G, H, I, and J to Defendants' Motion for Summary	
21	Judgment have been submitted under seal.	
22	DATED this 29 th day of January, 2016.	
23	ADAM PAUL LAXALT	
24	By: BENJAMIN R. JOHNSON Deputy Attorney General	
25		
26		
27		Bureau of Litigation Public Safety Division
28		Attorneys for Defendants

Office of the Attorney General 100 N. Carson St. Carson City, NV 89701-4717

CERTIFICATE OF SERVICE I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 29th day of January, 2016, I caused to be served a copy of the foregoing DEFENDANTS' NOTICE OF UNDER SEAL SUBMISSION OF MEDICAL RECORDS IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT, by U.S. District Court CM/ECF Electronic Filing to: Luke Busby, Attorney for Plaintiff Luke Andrew Busby, Ltd. 216 East Liberty Street Reno, NV 89501 luke@lukeandrewbusbyltd.com Office of the Attorney General

Office of the Attorney General 100 N. Carson St. Carson City, NV 89701-4717